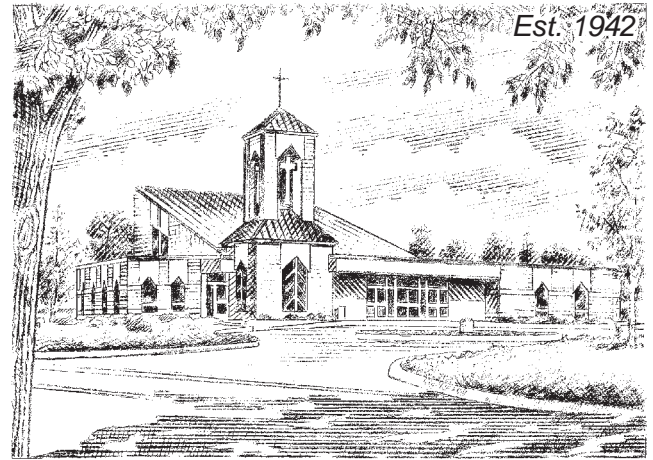


Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

Pastoral Team

Rev. Fr. Paul T. Hancko, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

Weekday Masses:

Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.va for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SSVP: Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 2nd Wednesday of the month.

Third Order Secular Franciscans: Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouville 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

FIFTH SUNDAY OF ORDINARY TIME & SIXTH SUNDAY OF ORDINARY TIME

SUTTON - MASS SCHEDULE & INTENTIONS

Mon.	Feb 6	No Mass
Tues.	Feb 7	No Mass
Wed.	Feb 8	No Mass
Sat.	Feb 11	5:30pm: Blessings upon family & friends of the Mulaire family req. the Mulaire's
Sun.	Feb 12	8:30am: Parishioners (Pro Populo)
Mon.	Feb 13	8:30am: +Pauline Dvorak req. the Estate
Tues.	Feb 14	8:30am: +Kalichak, Mulaire family and the Holy Souls in Purgatory req. the Mulaire's
Wed.	Feb 15	8:30am: +Stephen Kaiser req. Debra McMillan
Sat.	Feb 18	5:30pm: Blessings upon Marshall & Maureen Grellette req. MM Grellette
Sun.	Feb 19	8:30am: Parishioners (Pro Populo)

KESWICK - MASS SCHEDULE & INTENTIONS

Thur.	Feb 9	No Mass
Fri.	Feb 10	No Mass
Sat.	Feb 11	4:00pm: +Arsenio Simone req. Kathy Perruzza
Sun.	Feb 12	10:30am: +Catharina Klein Beernink req. Carol Klein Beernink
Thur.	Feb 16	8:30am: +Phyllis Kaiser req. Debra McMillan
Fri.	Feb 17	8:30am: Blessings upon Lou & Mary Conte req. MM Grellette
Sat.	Feb 18	4:00pm: Blessings upon the Holmes Family req. L. Holmes
Sun.	Feb 19	10:30am: Blessings upon Florence Casciano req. the Mulaire's

Weekly Collection: \$2,305.00

PARISH DEBT as of January 2023 \$87,500

1ST HOLY COMMUNION MASSES

Saturday	April 22	St. Bernadette, Public, Home and other schools
Saturday	April 29	St. Thomas Aquinas
Saturday	May 6	Prince of Peace

ALL MASSES AT 1:30 AT OUR LADY OF THE LAKE CHURCH, KESWICK

CONFIRMATION MASS

Saturday	May 13	1:30pm in Keswick (Arrival time 12:45pm)
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CONFESSION DATES

(1st Holy Communion & Confirmation)

Wednesday	April 12	6PM TO 7PM
Thursday	April 13	6PM TO 7PM
Wednesday	April 19	6PM TO 7PM
Thursday	April 20	6PM TO 7PM

**at Our Lady of the Lake Church, Keswick
or after weekend Masses after Easter weekend.**

Candidates' names are posted on the bulletin boards in the churches. If your child's name is not there, please see Father. Keep yourself informed by visiting:

<https://immaculateconceptionsu.archtoronto.org>

PRAYER FOR BENEFACTORS

Heavenly Lord, I ask you to pour out your blessings on those who have helped me along my way, whether I am aware of their contribution or not. Bless those who brought me up in life and faith, those who worked to make my life easier, those who befriended me along the way, those who prayed and offered sacrifices for me, and those who gave their lives for my welfare. Grant your blessing to all of them whether they are living or dead, and bring them all into the glorious light of your eternal Kingdom.

ASH WEDNESDAY SCHEDULE – Feb 22

Immaculate Conception Church:

8:30am Mass with ashes
6:30pm Stations of the Cross
7:00pm Mass with ashes

Our Lady of the Lake Church

10:30am Mass with ashes

Schools

St. Bernadette's	9:30am	Ash Liturgy
St. Thomas Aquinas	11:30am	Ash Liturgy
Prince of Peace	12:45pm	Ash Liturgy

Also, during Lent the **Stations of the Cross** will be meditated upon 15 minutes before the weekend Holy Masses.

Ash Wednesday

What is Ash Wednesday?

Ash Wednesday is the day Lent begins. It occurs forty days before Good Friday.

Why is it called Ash Wednesday?

Actually, Ash Wednesday is its colloquial name. Its official name is the Day of Ashes. It is called Ash Wednesday because, being forty days before Good Friday, it always falls on a Wednesday and it is called Ash Wednesday because on that day at church the faithful have their foreheads marked with ashes in the shape of a cross.

Why is the signing done with ashes?

Because ashes are a biblical symbol of mourning and penance. In Bible times the custom was to fast, wear sackcloth, sit in dust and ashes, and put dust and ashes on one's head. While we no longer normally wear sackcloth or sit in dust and ashes, the customs of fasting and putting ashes on one's forehead as a sign of mourning and penance have survived to this day.

What is Lent and why is it celebrated?

Lent is the liturgical season of "preparation for the celebration of Easter. For the Lenten liturgy disposes the faithful to celebrate the paschal mystery: through reminders of their own baptism and through penitential practices" (General Instruction of the Roman Calendar).

What are the 40 days of Lent?

What began as a shorter time of preparing catechumens for baptism at the Easter Vigil, expanded over the centuries to 40 days of penitence, excluding Sundays. Lent began on Ash Wednesday and ended when the Easter Vigil began. Today the Season of Lent is a little less than 40 days, the Church having designated the three days from the Mass of the Lord's Supper on Holy Thursday to the Vespers (Evening Prayer) of Easter Sunday as a Sacred Triduum (3 days), celebrating the Lord's Passion, Death, and Resurrection.

Is Lent in the Bible?

While Lent is not mentioned, per se, Jesus' 40 days of preparation in the Judean desert for His public ministry gives the Church a strong biblical basis for her Lenten practices. Our Lord fasted and prayed during those weeks, as well as faced, and overcame, the temptations of the Evil One. We are called during Lent to imitate His resolve.

What are the three things we do during Lent?

In the Sermon on the Mount, Our Lord explains three special ways to orient our hearts to God, and these principles are especially helpful as we journey through Lent. Traditionally called the three pillars of Lent, they include almsgiving (cf. Matthew 6:1-4), prayer (cf. Matthew 6:5-15), and fasting (cf. Matthew 6:16-18).

What is traditionally given up for Lent?

Since Lent is a time of penitence it is usual to offer a sacrifice to the Lord.

Daily examinations of conscience, more frequent Confession, as well as more frequent Mass and Holy Communion are especially good ways to prepare for Easter. Also read Sacred Scripture, pray the Divine Mercy Chaplet and the Holy Rosary.

It is also usual to make some material sacrifice, one that calls for will-power and self-denial, whether television or social media, foods or treats we particularly like, recreations and other pleasures that we crave in excess, and which keep us from prayer and good works.

What are the penitential rules for Lent?

Since repentance is necessary for salvation, so are the acts which manifest repentance (Luke 13:1-9; Acts 26:28). Throughout the year, the Church calls the faithful to do penance, therefore, establishing norms of fast and abstinence to aid us.

Are you allowed to eat meat on Fridays?

Every Friday is a day of penitence, an acknowledgement of our sins and of the price of our salvation. It is a little Good Friday preparing us each week for Sundays, a little Easter. Unless it is a Solemnity, Latin Rite Catholics are to abstain from meat.

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

"Lent is a season of intense prayer, fasting, and concern for those in need. It offers all Christians an opportunity to prepare for Easter by serious discernment about their lives, with particular attention to the word of God which enlightens the daily journey of all who believe." - St. John Paul II

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